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10 **UNITED STATES DISTRICT COURT**

11 **DISTRICT OF NEVADA**

12 HISER JOHNSTON, JR., as Special  
13 Administrator of the Estate of Hiser Johnstont,  
14 III; KATHY PRESTWICH, individually and as  
15 heir to the Estate of Hiser Johnston, III,

16 Plaintiffs,

17 vs.

18 LAS VEGAS METROPOLITAN POLICE  
19 DEPARTMENT, a Political Subdivision of the  
20 State of Nevada; COUNTY OF CLARK,  
21 CLARK COUNTY DETENTION CENTER, a  
22 political subdivision of the State of Nevada;  
23 SHERIFF JOE LOMBARDO, individually and  
24 in his capacity as sheriff of the Las Vegas  
25 Metropolitan Police Department; LONG  
26 FRANKLIN individually and in his capacity as a  
27 LAS VEGAS METROPOLITAN POLICE  
28 DEPARTMENT OFFICER; MITCHELL  
KEGLEY, individually and in his capacity as a  
LAS VEGAS METROPOLITAN POLICE  
DEPARTMENT OFFICER; NAPHCARE, a  
foreign corporation, medical care provider for  
the Clark County Detention Center; DOE  
OFFICERS I through XX, individually, and in  
their official capacity; and DOES 1-10,  
inclusive,

Defendants.

CASE NO.: 2:21-cv-00490-APG-NJK

**STIPULATION AND ORDER TO**  
**ENLARGE TIME FOR PLAINTIFFS**  
**TO FILE RESPONSE TO**  
**DEFENDANT NAPHCARE'S**  
**MOTION TO DISMISS**



1 Plaintiffs, HISER JOHNSTON, JR., as Special Administrator of the Estate of Hiser Johnson,  
2 III; KATHY PRESTWICH, individually and as heir to the Estate of Hiser Johnston, III, and  
3 Defendant Naphcare, by and through their respective undersigned counsel, have agreed and  
4 stipulated that the deadline for Plaintiffs to file a Response to Defendant Naphcare's Motion to  
5 Dismiss (CM/ECF Doc. No. 16) shall be extended from June 9, 2021 to June 23, 2021.

6  
7 DATED this 7th day of June, 2021.

DATED this 7th day of June, 2021.

8 RICHARD HARRIS LAW FIRM

LAURIA TOKUNAGA GATES & LINN, LLP

9 /s/ Ian C. Estrada

/s/ Paul A. Cardinale

10 IAN C, ESTRADA, ESQ.

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14  
15 **ORDER**

16 IT IS HEREBY ORDERED that Plaintiffs shall have until June 23, 2021 to file a Response  
17 to Defendant Naphcare's Motion to Dismiss (CM/ECF Doc. No. 16).

18  
19   
UNITED STATES DISTRICT JUDGE

20 Dated: June 8, 2021